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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                         |  | 1. CONTRACT ID CODE<br><b>J</b>                                                                                                                                                         |  | PAGE OF PAGES<br><b>1   2</b> |  |
| 2. AMENDMENT/MODIFICATION NO.<br><b>10005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. EFFECTIVE DATE<br><b>14-Sep-2004</b> |  | 4. REQUISITION/PURCHASE REQ. NO.<br><b>W25PHS-4063-7630</b>                                                                                                                             |  | 5. PROJECT NO.(If applicable) |  |
| 6. ISSUED BY<br>US ARMY ENGINEER DISTRICT, PHILADELPHIA<br>CONTRACTING DIVISION<br>WANAMAKER BUILDING<br>100 PENN SQUARE EAST<br>PHILADELPHIA PA 19107-3390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | CODE<br><b>W912BU</b>                   |  | 7. ADMINISTERED BY (If other than item 6)<br>US ARMY ENGINEER DISTRICT, PHILADELPHIA<br>POC: MAUREEN JORDAN<br>WANAMAKER BUILDING<br>100 PENN SQUARE EAST<br>PHILADELPHIA PA 19107-3390 |  | CODE<br><b>E5CTCMJ3</b>       |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                         |  | <input checked="" type="checkbox"/> 9A. AMENDMENT OF SOLICITATION NO.<br><b>W912BU-04-B-0015</b>                                                                                        |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  | <input checked="" type="checkbox"/> 9B. DATED (SEE ITEM 11)<br><b>16-Aug-2004</b>                                                                                                       |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  | 10A. MOD. OF CONTRACT/ORDER NO.                                                                                                                                                         |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  | 10B. DATED (SEE ITEM 13)                                                                                                                                                                |  |                               |  |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                         |  | FACILITY CODE                                                                                                                                                                           |  |                               |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offer <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;<br>or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE<br>RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN<br>REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter,<br>provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br><b>BEACHFILL, DELAWARE COAST FROM CAPE HENLOPEN TO FENWICK ISLAND, FENWICK ISLAND, DELAWARE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| <b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.<br/>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE<br>CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying<br>office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter<br>where feasible.)<br><br>THIS AMENDMENT EXTENDS THE BID OPENING DATE TO FRIDAY, SEPTEMBER 17, 2004 AT 11:00 A.M.<br><br>(CONTINUED ON NEXT PAGE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| <small>Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                         |  |                                                                                                                                                                                         |  |                               |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                                              |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  | TEL: EMAIL:                                                                                                                                                                             |  |                               |  |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 15C. DATE SIGNED                        |  | 16B. UNITED STATES OF AMERICA                                                                                                                                                           |  | 16C. DATE SIGNED              |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |  | BY<br>(Signature of Contracting Officer)                                                                                                                                                |  |                               |  |

EXCEPTION TO SF 30  
APPROVED BY OIRM 11-84

30-105-04

STANDARD FORM 30 (Rev. 10-83)  
Prescribed by GSA  
FAR (48 CFR) 53.243

14. DESCRIPTION OF AMENDMENT (continued)

a. TECHNICAL SPECIFICATIONS:

(1) Section 01355 - ENVIRONMENTAL PROTECTION: Please make a pen and ink change to Paragraph 3.4.4.2.a titled: Hopper Dredge Modifications - Baskets or Screens, to change the second sentence to read "The baskets or screening shall have openings of approximately 4 inches by 4 inches."

b. Please indicate receipt of this amendment on Standard Form 1442 (SOLICITATION, OFFER, AND AWARD) as Amendment No. 0005. Failure to acknowledge all amendments may be cause for rejection of the bid.